



Because he didn't stay a baby. . .
we want to tell you the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

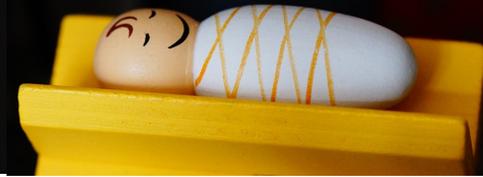
The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



Because he didn't stay a baby. . .
we want to tell you the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.

Because he didn't stay a baby. . . we want to tell you the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



Because he didn't stay a baby. . . we want to tell you the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.





**Because he didn't stay
a baby...
we want to tell you
the rest of the story...**

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



**Because he didn't stay
a baby...
we want to tell you
the rest of the story...**

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



**Because he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .**

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



**Because he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .**

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



Because he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



Because he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

We'd consider it a privilege to share it with you and on the back of this piece are opportunities to explore the Christian faith and to interact with us.



*BECAUSE he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .*

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.



*BECAUSE he didn't stay
a baby. . .
we want to tell you
the rest of the story. . .*

At Christmas we focus on the baby in the manger, the angels' praise, and the shepherds' worship, but there is much more to this story.

The angels' praise and the shepherds' worship weren't solely for a cute baby with a touching back-story about his parent's struggles that brought them into a barn for their baby's birth.

The praise and worship were for the fulfillment of centuries of prophetic promises. Though their words were often dimly understood and often misinterpreted, the prophets' consistent message was that God had not abandoned a world that had turned its back on Him.

The praise and worship were because the temple sacrifices of thousands of innocent lambs would cease now that the redemption they represented had come to earth. Immanuel, "God with us" was no longer a vague promise, but a baby in the manger. The redemption He would purchase with this death on the cross would pay our sin debt in full.

The praise and worship were for what that baby would become: a teacher, healer, and ultimately the Savior of humanity.

The praise and worship were because that baby was living proof that someday, anyone and everyone, no matter what their past, if they accept the salvation the Savior would offer, could walk with God in peace, full of joy, and forever.

Our church is here to share that story in all its fullness, to answer your questions, and to help you grow as a disciple of Jesus.

If you are considering becoming a Christian....

This is not a decision to be taken lightly. It is not a quick fix, fire-insurance, one more thing to try to make you feel better. It is an eternal commitment to Jesus Christ as Forgiver and Leader of your life. Please take time to explore these sites, ask questions, and carefully consider the most important decision of your life.

Here put in your website and any links or church activities for people wanting to learn more about the Christian faith.

If you are considering becoming a Christian....

This is not a decision to be taken lightly. It is not a quick fix, fire-insurance, one more thing to try to make you feel better. It is an eternal commitment to Jesus Christ as Forgiver and Leader of your life. Please take time to explore these sites, ask questions, and carefully consider the most important decision of your life.

Here put in your website and any links or church activities for people wanting to learn more about the Christian faith.